

**MINUTES**  
**FORT MYERS BEACH**  
**Community Resource Advisory Board (CRAB)**  
Council Chambers  
2525 Estero Boulevard  
Fort Myers Beach, FL 33931

Tuesday, April 23, 2019

**I. CALL TO ORDER**

Meeting was called to order at 3:00 p.m. by Chair Veach.

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLE CALL**

Members present: Ivan Corbin, Forrest Critser, Norbert DeMars, Michael Lund, Bill Veach and Becky Weber.

Un-Excused: Sheena Stockton

Staff: Utility Manager Christy Cory

**V. PUBLIC COMMENT – no public comment**

**VI. APPROVAL OF MINUTES – April 2, 2019**

To be voted on at the next meeting.

**MOTION:** Chair Veach moved to officially move the date of the Leadership Conference to May 2-3, 2019; second by Mr. Lund.

**VOTE:** Motion passed unanimously.

**VII. CRAB MEMBER ITEMS AND REPORTS - Leadership Conference Update**

Discussion was held regarding adjusting the schedule to accommodate speakers. Ms. Weber reported that the Salty Crab will provide breakfast Friday morning. Chair Veach stated that eight people were registered for the conference. Manager Cory indicated that Chief Love will attend both days and Chair Veach confirmed that Mayor Cereceda will speak. Mr. Critser will contact Mom's Restaurant concerning breakfast on Thursday.

Chair Veach reported that Town Clerk Mayher and a Lee County Commissioner may not be available. Mr. Lund offered to speak concerning the Florida Master Naturalist Program. Chair Veach suggested that Ms. Stockton could describe the music scene and the Island Hopper.

Manager Cory will email the previous departing survey to Chair Veach for review. Discussion was held concerning adding a description of the local churches and the introduction schedule. Manager Cory will provide name tag stickers.

**VIII. ITEMS FOR DISCUSSION**

Mr. Lund discussed utilizing QR codes for maps in the new app.

**IX. PUBLIC COMMENT – no public comment**

**X. SET AGENDA FOR NEXT MEETING – May 7, 2019**

**MOTION:** Chair Veach moved to move the date of the next meeting to May 7, 2019; second by Mr. Lund.

**VOTE:** Motion passed unanimously.

**XI. ADJOURNMENT**

**MOTION:** Chair Veach moved to adjourn; second by Mr. Critser.

**VOTE:** Motion passed unanimously.

The meeting was adjourned at 3:38 p.m.

Adopted \_\_\_\_\_ with/without changes. Motion by Veach  
(DATE)

Vote: 5-0 Signature: 

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